

**INVOICE FOR MANAGEMENT FEE:
ORS 82.010**

TO: Risk Manager(s)
Douglas County
1036 S.E. Douglas Avenue, Room 322
Roseburg 97470
Oregon, USA

FROM: People of Douglas County *ex rel.*
Paul Andrew Mitchell, B.A., M.S.,
Private Attorney General: 18 U.S.C. 1964, and
Agent of the United States: 31 U.S.C. 3729 *et seq.*

DATE: June 19, 2017 A.D.

SUBJECT: Douglas County Damages Claim (see all attached)

Greetings Risk Manager(s):

This is our INVOICE for the *Management Fee* showing on our TRANSMITTAL: DOUGLAS COUNTY DAMAGES CLAIM dated May 24, 2017, as previously served upon your good office via Priority U.S. Mail:

Item	Description	Total
1	Management Fee (1% x \$42M x (2/3))	\$280,000.00 USD
TOTAL AMOUNT DUE:		\$280,000.00 USD

Simple interest on the above TOTAL AMOUNT DUE shall begin accruing on July 1, 2017 A.D. at the rate of nine percent (9%) per annum, as expressly authorized by all applicable subsections of ORS 82.010.

Our terms are payment in full upon receipt of this INVOICE.

Kindly remit the above TOTAL AMOUNT DUE to:

**Paul Andrew Mitchell
c/o Trustee
P.O. Box 3097
Winston 97496
Oregon, USA**

Thank you for your prompt and professional attention to this matter.

Sincerely yours,

/s/ Paul Andrew Mitchell

Paul Andrew Mitchell, B.A., M.S.
Private Attorney General, Civil RICO: 18 U.S.C. 1964;
Agent of the United States as *Qui Tam* Relator (4X),
Federal Civil False Claims Act: 31 U.S.C. 3729 *et seq.*

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Attachments

PROOF OF SERVICE

I, Paul Andrew Mitchell, *Sui Juris*, hereby certify, under penalty of perjury, under the laws of the **United States of America**, without the "United States" (Federal government), that I am at least 18 years of age, a Citizen of ONE OF the **United States of America**, and that I personally served the following document(s):

**INVOICE FOR MANAGEMENT FEE:
ORS 82.010**

by placing one true and correct copy of said document(s) in first class United States Mail, with postage prepaid and properly addressed to the following:

Risk Manager(s)

Douglas County
1036 S.E. Douglas Avenue, Room 322
Roseburg 97470
Oregon, USA

Alliant Insurance Services, Inc.

CA License No. 0C36861
1301 Dove Street, Suite 200
Newport Beach 92660
California, USA

Douglas County Board of Commissioners

Douglas County Courthouse
1036 S.E. Douglas Avenue, Room 216
Roseburg 97470
Oregon, USA

[Please see USPS Publication #221 for "addressing" instructions.]

Dated: June 19, 2017 A.D.

Signed: /s/ Paul Andrew Mitchell

Printed: Paul Andrew Mitchell, B.A., M.S.;
Private Attorney General, 18 U.S.C. 1964(c)
(see *Rotella v. Wood*); and,
Agent of the United States as *Qui Tam* Relator: 31 U.S.C. 3730
(see *U.S. ex rel. Madden v. General Dynamics Corp.*)