

**TWENTY-SECOND ADJUSTED INVOICE FOR MANAGEMENT FEE  
AND LAWFUL DEMAND FOR PAYMENT IN FULL:  
18 U.S.C. 1961(5), 1964(c);  
ORS 82.010, ORS 124.100**

TO: Risk Manager(s)  
Attention: Paul van Dyk  
Douglas County  
1036 S.E. Douglas Avenue, Room 322  
Roseburg 97470  
Oregon, USA

FROM: People of Douglas County *ex rel.*  
Paul Andrew Mitchell, B.A., M.S.,  
Private Attorney General: 18 U.S.C. 1964, and  
Agent of the United States: 31 U.S.C. 3729 *et seq.*

DATE: May 1, 2019 A.D.

SUBJECT: Douglas County Damages Claim (5/24/2017)

Greetings Risk Manager(s):

This is our INVOICE for the *Management Fee* for RICO Years 6-10 showing on our TRANSMITTAL: DOUGLAS COUNTY DAMAGES CLAIM dated May 24, 2017, as previously served upon your office via Priority U.S. Mail; plus the *Management Fees* for RICO Years 1-5 and RICO Years 11-14; plus adjustments for accrued interest and elder abuse penalties; and, our LAWFUL DEMAND FOR PAYMENT IN FULL:

Item	Description (see details in <i>Addendum</i> )	Total
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1	Management Fees (RICO Years 1-14):	
	1% x \$38,711,250 x (2/3):	\$258,075.
	1% x \$42,000,000 x (2/3):	\$280,000.
	1% x \$33,216,543 x (2/3):	\$221,443.
	Subtotal:	\$759,518.      \$759,518.00 USD
2	financial abuse of vulnerable person, ORS 124.100(2)(a):	x      3.00
3	Subtotal:	\$2,278,554.00 USD
4	9% simple interest APR: 9% / 12 x \$2,278,554 x 22:	\$375,961.00 USD
	<b>TOTAL AMOUNT DUE:</b>	<b>\$2,654,515.00 USD</b> =====

Simple interest on the above TOTAL AMOUNT DUE began accruing on July 1, 2017 A.D. at the rate of nine percent (9%) per annum, as expressly authorized by all applicable subsections of ORS 82.010.

Our terms are payment in full upon receipt of this INVOICE.

Kindly remit the above TOTAL AMOUNT DUE to:

**Paul Andrew Mitchell  
c/o Trustee  
P.O. Box 3097  
Winston 97496  
Oregon, USA**

Thank you for your prompt and professional attention to this matter.

Sincerely yours,

/s/ Paul Andrew Mitchell

Paul Andrew Mitchell, B.A., M.S.  
Private Attorney General, Civil RICO: 18 U.S.C. 1964;  
Agent of the United States as *Qui Tam* Relator (4X),  
Federal Civil False Claims Act: 31 U.S.C. 3729 *et seq.*

**All Rights Reserved** (cf. UCC 1-308)

Attachments:

*Addendum*  
PROOF OF SERVICE

Addendum:

**Douglas County Damages Claim: Nomenclature and Schedule of Interest Accruals by Fiscal Year**

RICO Year	Fiscal Year Ending	Compound Exponent	Comment
1	June 30, 2005	1.09 <sup>14</sup>	yearly @ 9% APR
2	June 30, 2006	1.09 <sup>13</sup>	yearly @ 9% APR
3	June 30, 2007	1.09 <sup>12</sup>	yearly @ 9% APR
4	June 30, 2008	1.09 <sup>11</sup>	yearly @ 9% APR
5	June 30, 2009	1.09 <sup>10</sup>	yearly @ 9% APR
6	June 30, 2010	1.09 <sup>9</sup>	yearly @ 9% APR
7	June 30, 2011	1.09 <sup>8</sup>	yearly @ 9% APR
8	June 30, 2012	1.09 <sup>7</sup>	yearly @ 9% APR
9	June 30, 2013	1.09 <sup>6</sup>	yearly @ 9% APR
10	June 30, 2014	1.09 <sup>5</sup>	yearly @ 9% APR
11	June 30, 2015	1.09 <sup>4</sup>	yearly @ 9% APR
12	June 30, 2016	1.09 <sup>3</sup>	yearly @ 9% APR
13	June 30, 2017	1.09 <sup>2</sup>	yearly @ 9% APR
14	June 30, 2018	1.09 <sup>1</sup>	yearly @ 9% APR
	July 1, 2018		monthly @ 9% APR (see Item 2 supra)

**SUMMARIES OF PROPERTY TAX COLLECTIONS FOR 14 FISCAL YEARS ENDING JUNE 30, 2005 THRU JUNE 30, 2018 (inclusive)**

RICO Year	Fiscal Year	Personal Property Taxes Certified	Remaining Uncollected	Total Collected
1	2004-2005	2,598,226.85	- 89,739.82	= 2,508,487.03
2	2005-2006	2,645,065.94	- 92,462.87	= 2,552,602.07
3	2006-2007	2,910,004.49	- 85,326.59	= 2,824,677.90
4	2007-2008	3,120,859.92	- 124,338.25	= 2,996,521.67
5	2008-2009	3,240,746.73	- 178,495.37	= 3,062,251.36
	Subtotal:	<b>\$14,514,903.93</b>	570,362.90	13,944,540.03
6	2009-2010	3,226,751.01	- 228,426.12	= 2,998,324.89
7	2010-2011	3,048,375.54	- 223,678.54	= 2,824,697.00
8	2011-2012	3,014,572.82	- 204,801.00	= 2,809,771.82
9	2012-2013	3,163,497.71	- 234,958.57	= 2,928,539.14
10	2013-2014	3,297,524.24	- 201,226.48	= 3,096,297.76
	Subtotal:	<b>\$15,750,721.32</b>	1,093,090.71	14,657,630.61
11	2014-2015	3,391,196.14	- 182,794.95	= 3,208,401.19
12	2015-2016	2,900,390.01	- 91,215.37	= 2,809,174.64
13	2016-2017	3,034,749.15	- 92,235.54	= 2,942,513.61
14	2017-2018	3,128,311.89	- 84,854.72	= 3,043,457.17
	Subtotal:	<b>\$12,454,647.19</b>	451,100.58	12,003,546.61

**Ratio Methodology:**

$\$14,000,000 / \$15,750,721 = \sim 0.889$  (RICO Years 6-10)  
 $\$14,514,903 \times 0.889 = \$12,903,750$  (estimated overcharges)  
 $\$12,903,750 / 5 = \$2,580,750$  per year (RICO Years 1-5)  $\times 3 = \mathbf{\$7.74M}$   
 $\$12,454,647 \times 0.889 = \$11,072,181$  (estimated overcharges)  
 $\$11,072,181 / 4 = \$2,768,045$  per year (RICO Yrs 11-14)  $\times 3 = \mathbf{\$8.30M}$

**PROOF OF SERVICE**

I, Paul Andrew Mitchell, *Sui Juris*, hereby certify, under penalty of perjury, under the laws of the **United States of America**, without the "United States" (Federal government), that I am at least 18 years of age, a Citizen of ONE OF the **United States of America**, and that I personally served the following document(s):

**TWENTY-SECOND ADJUSTED INVOICE FOR MANAGEMENT FEE  
AND LAWFUL DEMAND FOR PAYMENT IN FULL:  
18 U.S.C. 1961(5), 1964(c);  
ORS 82.010, ORS 124.100**

by placing one true and correct copy of said document(s) in first class United States Mail, with postage prepaid and properly addressed to the following:

Originals:

**Risk Manager(s)**

Attention: Paul van Dyk  
Douglas County  
1036 S.E. Douglas Avenue, Room 322  
Roseburg 97470  
Oregon, USA

**Douglas County Board of Commissioners**

Douglas County Courthouse  
1036 S.E. Douglas Avenue, Room 216  
Roseburg 97470  
Oregon, USA

**Kenneth Kuhns & Co.**

Certified Public Accountants  
570 Liberty Street S.E., Suite 210  
Salem 97301-3594  
Oregon, USA

[Please see USPS Publication #221 for "addressing" instructions.]

Dated: May 2, 2019 A.D.

Signed: /s/ Paul Andrew Mitchell

Printed: Paul Andrew Mitchell, B.A., M.S.;  
Private Attorney General, 18 U.S.C. 1964(c)  
(see Rotella v. Wood); and,  
Agent of the United States as *Qui Tam* Relator: 31 U.S.C. 3730  
(see U.S. ex rel. Madden v. General Dynamics Corp.)

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I, Paul Andrew Mitchell, B.A., M.S., hereby certify, under penalty of perjury, under the laws of the **United States of America**, without the "**United States**" (Federal government), that I am at least 18 years of age, a Citizen of ONE OF the **United States of America**, and that I personally served the following document(s):

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ORS 82.010, ORS 124.100**

by placing one true and correct copy of said document(s) in first class United States Mail, with postage prepaid and properly addressed to the following:

**Chris Boice  
Douglas County Board of Commissioners  
Douglas County Courthouse, CH217  
1036 S.E. Douglas Avenue  
Roseburg 97470  
Oregon, USA**

[Please see USPS Publication #221 for "addressing" instructions.]

Dated: May 2, 2019 A.D.

Signed: /s/ Paul Andrew Mitchell

Printed: 

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Paul Andrew Mitchell, B.A., M.S.;  
Private Attorney General, 18 U.S.C. 1964(c)  
(see Rotella v. Wood); and,  
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by placing one true and correct copy of said document(s) in first class United States Mail, with postage prepaid and properly addressed to the following:

**Tim Freeman  
Douglas County Board of Commissioners  
Douglas County Courthouse, CH217  
1036 S.E. Douglas Avenue  
Roseburg 97470  
Oregon, USA**

[Please see USPS Publication #221 for "addressing" instructions.]

Dated: May 2, 2019 A.D.

Signed: /s/ Paul Andrew Mitchell

Printed: 

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Paul Andrew Mitchell, B.A., M.S.;  
Private Attorney General, 18 U.S.C. 1964(c)  
(see Rotella v. Wood); and,  
Agent of the United States as *Qui Tam* Relator: 31 U.S.C. 3730  
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by placing one true and correct copy of said document(s) in first class United States Mail, with postage prepaid and properly addressed to the following:

**Michael Kurtz  
Human Resources Department  
Douglas County Courthouse, CH322  
1036 S.E. Douglas Avenue  
Roseburg 97470  
Oregon, USA**

[Please see USPS Publication #221 for "addressing" instructions.]

Dated: May 2, 2019 A.D.

Signed: /s/ Paul Andrew Mitchell

Printed: Paul Andrew Mitchell, B.A., M.S.;  
Private Attorney General, 18 U.S.C. 1964(c)  
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