

**TWENTY-FOURTH ADJUSTED INVOICE FOR MANAGEMENT FEE
AND LAWFUL DEMAND FOR PAYMENT IN FULL:
18 U.S.C. 1961(5), 1964(c);
ORS 82.010, ORS 124.100**

TO: Risk Manager(s)
Attention: Paul van Dyk
Douglas County
1036 S.E. Douglas Avenue, Room 322
Roseburg 97470
Oregon, USA

FROM: People of Douglas County *ex rel.*
Paul Andrew Mitchell, B.A., M.S.,
Private Attorney General: 18 U.S.C. 1964, and
Agent of the United States: 31 U.S.C. 3729 *et seq.*

DATE: July 1, 2019 A.D.

SUBJECT: Douglas County Damages Claim (5/24/2017)

Greetings Risk Manager(s):

This is our INVOICE for the *Management Fee* for RICO Years 6-10 showing on our TRANSMITTAL: DOUGLAS COUNTY DAMAGES CLAIM dated May 24, 2017, as previously served upon your office via Priority U.S. Mail; plus the *Management Fees* for RICO Years 1-5 and RICO Years 11-15; plus adjustments for accrued interest and elder abuse penalties; and, our LAWFUL DEMAND FOR PAYMENT IN FULL:

Item	Description (see details in <i>Addendum</i>)	Total
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1	Management Fees (RICO Years 1-15):	
	1% x \$38,711,250 x (2/3):	\$258,075.
	1% x \$42,000,000 x (2/3):	\$280,000.
	1% x \$41,520,678 x (2/3):	\$276,804.

	Subtotal:	\$814,879. \$814,879.00 USD
2	financial abuse of vulnerable person, ORS 124.100(2)(a):	x 3.00
3	Subtotal:	\$2,444,637.00 USD
4	9% simple interest APR: 9% / 12 x \$2,444,637 x 24:	\$440,034.00 USD

	TOTAL AMOUNT DUE:	\$2,884,671.00 USD =====

Simple interest on the above TOTAL AMOUNT DUE began accruing on July 1, 2017 A.D. at the rate of **nine percent (9%) per annum**, as expressly authorized by all applicable subsections of ORS 82.010.

Our terms are payment in full upon receipt of this INVOICE.

Kindly remit the above TOTAL AMOUNT DUE to:

**Paul Andrew Mitchell
c/o Trustee
P.O. Box 3097
Winston 97496
Oregon, USA**

Thank you for your prompt and professional attention to this matter.

Sincerely yours,

/s/ Paul Andrew Mitchell

Paul Andrew Mitchell, B.A., M.S.
Private Attorney General, Civil RICO: 18 U.S.C. 1964;
Agent of the United States as *Qui Tam* Relator (4X),
Federal Civil False Claims Act: 31 U.S.C. 3729 *et seq.*

All Rights Reserved (cf. UCC 1-308)

Attachments:

Addendum
PROOF OF SERVICE

Addendum:

Douglas County Damages Claim: Nomenclature and Schedule of Interest Accruals by Fiscal Year

RICO Year	Fiscal Year Ending	Compound Exponent	Comment
1	June 30, 2005	1.09 ¹⁵	yearly @ 9% APR
2	June 30, 2006	1.09 ¹⁴	yearly @ 9% APR
3	June 30, 2007	1.09 ¹³	yearly @ 9% APR
4	June 30, 2008	1.09 ¹²	yearly @ 9% APR
5	June 30, 2009	1.09 ¹¹	yearly @ 9% APR
6	June 30, 2010	1.09 ¹⁰	yearly @ 9% APR
7	June 30, 2011	1.09 ⁹	yearly @ 9% APR
8	June 30, 2012	1.09 ⁸	yearly @ 9% APR
9	June 30, 2013	1.09 ⁷	yearly @ 9% APR
10	June 30, 2014	1.09 ⁶	yearly @ 9% APR
11	June 30, 2015	1.09 ⁵	yearly @ 9% APR
12	June 30, 2016	1.09 ⁴	yearly @ 9% APR
13	June 30, 2017	1.09 ³	yearly @ 9% APR
14	June 30, 2018	1.09 ²	yearly @ 9% APR
15	June 30, 2019	1.09 ¹	yearly @ 9% APR
	July 1, 2019		monthly @ 9% APR (see Item 2 supra)

SUMMARIES OF PROPERTY TAX COLLECTIONS FOR 15 FISCAL YEARS ENDING JUNE 30, 2005 THRU JUNE 30, 2019 (inclusive)

RICO Year	Fiscal Year	Personal Property Taxes Certified	Remaining Uncollected	Total Collected
1	2004-2005	2,598,226.85	- 89,739.82 =	2,508,487.03
2	2005-2006	2,645,065.94	- 92,462.87 =	2,552,602.07
3	2006-2007	2,910,004.49	- 85,326.59 =	2,824,677.90
4	2007-2008	3,120,859.92	- 124,338.25 =	2,996,521.67
5	2008-2009	3,240,746.73	- 178,495.37 =	3,062,251.36
	Subtotal:	\$14,514,903.93	570,362.90	13,944,540.03
6	2009-2010	3,226,751.01	- 228,426.12 =	2,998,324.89
7	2010-2011	3,048,375.54	- 223,678.54 =	2,824,697.00
8	2011-2012	3,014,572.82	- 204,801.00 =	2,809,771.82
9	2012-2013	3,163,497.71	- 234,958.57 =	2,928,539.14
10	2013-2014	3,297,524.24	- 201,226.48 =	3,096,297.76
	Subtotal:	\$15,750,721.32	1,093,090.71	14,657,630.61
11	2014-2015	3,391,196.14	- 182,794.95 =	3,208,401.19
12	2015-2016	2,900,390.01	- 91,215.37 =	2,809,174.64
13	2016-2017	3,034,749.15	- 92,235.54 =	2,942,513.61
14	2017-2018	3,128,311.89	- 84,854.72 =	3,043,457.17
15	2018-2019	3,113,661.79	(estimated from 4-year average)	
	Subtotal:	\$15,568,308.98		

Ratio Methodology:

$\$14,000,000 / \$15,750,721 = \sim 0.889$ (RICO Years 6-10)
 $\$14,514,903 \times 0.889 = \$12,903,750$ (estimated overcharges)
 $\$12,903,750 / 5 = \$2,580,750$ per year (RICO Years 1-5) $\times 3 = \mathbf{\$7.74M}$
 $\$15,568,308 \times 0.889 = \$13,840,226$ (estimated overcharges)
 $\$13,840,226 / 5 = \$2,768,045$ per year (RICO Years 11-15) $\times 3 = \mathbf{\$8.30M}$

PROOF OF SERVICE

I, Paul Andrew Mitchell, *Sui Juris*, hereby certify, under penalty of perjury, under the laws of the **United States of America**, without the "United States" (Federal government), that I am at least 18 years of age, a Citizen of ONE OF the **United States of America**, and that I personally served the following document(s):

**TWENTY-FOURTH ADJUSTED INVOICE FOR MANAGEMENT FEE
AND LAWFUL DEMAND FOR PAYMENT IN FULL:
18 U.S.C. 1961(5), 1964(c);
ORS 82.010, ORS 124.100**

by placing one true and correct copy of said document(s) in first class United States Mail, with postage prepaid and properly addressed to the following:

Originals:

Risk Manager(s)

Attention: Paul van Dyk
Douglas County
1036 S.E. Douglas Avenue, Room 322
Roseburg 97470
Oregon, USA

Douglas County Board of Commissioners

Douglas County Courthouse
1036 S.E. Douglas Avenue, Room 216
Roseburg 97470
Oregon, USA

Kenneth Kuhns & Co.

Certified Public Accountants
570 Liberty Street S.E., Suite 210
Salem 97301-3594
Oregon, USA

[Please see USPS Publication #221 for "addressing" instructions.]

Dated: July 2, 2019 A.D.

Signed: /s/ Paul Andrew Mitchell

Printed: Paul Andrew Mitchell, B.A., M.S.;
Private Attorney General, 18 U.S.C. 1964(c)
(see Rotella v. Wood); and,
Agent of the United States as *Qui Tam* Relator: 31 U.S.C. 3730
(see U.S. ex rel. Madden v. General Dynamics Corp.)

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I, Paul Andrew Mitchell, B.A., M.S., hereby certify, under penalty of perjury, under the laws of the **United States of America**, without the "**United States**" (Federal government), that I am at least 18 years of age, a Citizen of ONE OF the **United States of America**, and that I personally served the following document(s):

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by placing one true and correct copy of said document(s) in first class United States Mail, with postage prepaid and properly addressed to the following:

**Chris Boice
Douglas County Board of Commissioners
Douglas County Courthouse, CH217
1036 S.E. Douglas Avenue
Roseburg 97470
Oregon, USA**

[Please see USPS Publication #221 for "addressing" instructions.]

Dated: July 2, 2019 A.D.

Signed: /s/ Paul Andrew Mitchell

Printed:

Paul Andrew Mitchell, B.A., M.S.;
Private Attorney General, 18 U.S.C. 1964(c)
(see Rotella v. Wood); and,
Agent of the United States as *Qui Tam* Relator: 31 U.S.C. 3730
(see U.S. ex rel. Madden v. General Dynamics Corp.)

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by placing one true and correct copy of said document(s) in first class United States Mail, with postage prepaid and properly addressed to the following:

**Tim Freeman
Douglas County Board of Commissioners
Douglas County Courthouse, CH217
1036 S.E. Douglas Avenue
Roseburg 97470
Oregon, USA**

[Please see USPS Publication #221 for "addressing" instructions.]

Dated: July 2, 2019 A.D.

Signed: /s/ Paul Andrew Mitchell

Printed:

Paul Andrew Mitchell, B.A., M.S.;
Private Attorney General, 18 U.S.C. 1964(c)
(see Rotella v. Wood); and,
Agent of the United States as *Qui Tam* Relator: 31 U.S.C. 3730
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by placing one true and correct copy of said document(s) in first class United States Mail, with postage prepaid and properly addressed to the following:

**Michael Kurtz
Human Resources Department
Douglas County Courthouse, CH322
1036 S.E. Douglas Avenue
Roseburg 97470
Oregon, USA**

[Please see USPS Publication #221 for "addressing" instructions.]

Dated: July 2, 2019 A.D.

Signed: /s/ Paul Andrew Mitchell

Printed:

Paul Andrew Mitchell, B.A., M.S.;
Private Attorney General, 18 U.S.C. 1964(c)
(see Rotella v. Wood); and,
Agent of the United States as *Qui Tam* Relator: 31 U.S.C. 3730
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